

AD HOC SENIOR/RECREATION CENTER COMMITTEE AGENDA

MAY 8, 2024 3:00 PM CITY COMMISSION ROOM 151 MARTIN STREET, BIRMINGHAM

https://bhamgov-org.zoom.us/j/81985761455

A. Introductions

Elaine McLain, Vice-Chair	City Commissioner
Anthony Long	City Commissioner
Dan Share, Chair	Planning Board
Pam Graham	Parks & Rec Board
Cris Braun	Next Representative
Kelly Stubbe	YMCA Representative
Bert Koseck	Architect
Donald Rogers	Contractor
Jason Emerine	Engineer

- B. Approval of minutes from April 24, 2024
- C. Update from NORR
- D. Resilience Hubs Harvey Bell, Ad Hoc Environmental Sustainability Committee
- E. Miscellaneous Communications
 - Owners Representative Responses due Friday, May 10, 2024
 - Revised Needs Assessment Report on Wednesday, May 15, 2024
 - Architect/Engineer Qualifications Responses due Thursday, May 16, 2024
 - Community Town Hall NORR Presentation of Needs Assessment on Wednesday, May 22, 2024
- F. Meeting Open to the Public for items not on the Agenda

Notice: Due to Building Security, public entrance during non-business hours is through the Police Department—Pierce St. Entrance only. Individuals with disabilities requiring assistance to enter the building should request aid via the intercom system at the parking lot entrance gate on Henrietta St.

Persons with disabilities that may require assistance for effective participation in this public meeting should contact the City Clerk's Office at the number (248) 530-1880, or (248) 644-3405 (for the hearing impaired) at least one day before the meeting to request help in mobility, visual, hearing, or other assistance

Las personas con inapacidad que requieren algún tipo de ayuda para la participación en esta sesión pública deben ponerse en contacto con la oficina del escribano de la ciudad en el número (248) 530-1800 o al (248) 644-5115 (para

enos un dia antes de la reunión para solicitar ayuda a la movilidad, visual, auditiva, o de otras asistencias. (Title VI of the Civil Rights Act of 1964).